

GOOD HOUSEKEEPING AWARD

1. It is the sincere wish of the Solanco Fair Association to maintain livestock areas in a clean, neat and safe condition for the enjoyment of Fair patrons, therefore a good housekeeping award has been initiated and will be awarded to the exhibitors best displaying these qualities.

2. The award will be based on the following point system:

Cleanliness of animal	20 points
Cleanliness of bedding	20 points
Keeping feed and supplies presentable	10 points
Keeping equipment clean and neat	10 points
Keeping aisles clean	20 points
Courtesy to fair patrons	<u>20 points</u>
	100 points

3. The following premiums will be paid to the exhibitors receiving good housekeeping award:

1 st \$20.00	2 nd \$15.00	3 rd \$10.00
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DEPARTMENT 11 – YOUTH UNDER 19

Department 11 is open to all youth under 19 years of age.

A boy or girl may exhibit in Dept. 10 or Dept. 11 if qualified, but may not exhibit in both departments.

Section B-2 – DAIRY CATTLE

Same classes and premiums as Dept. 10, Section A-2

Section B-5 – SWINE

Committee

John Groff, 1639 Georgetown Road, Christiana – Co-chairperson – 717-529-6789

Justine Kreider, 71 Maxwell Drive, Quarryville - Co-chairperson - 717-380-8460

Mike Mellott ♦ Tim Craig ♦ Holly Groff ♦ Tracey Peinhardt ♦ Jeff Craig ♦ Gary Keefer

RULES

1. All exhibitors of swine must reside in the Solanco School District or the Holtwood zip code of the Penn Manor School District.
2. Exhibitors must have passed their 8th birthday but not have passed their 19th birthday by January 1 of the year of the fair. In the event the individual does not complete high school, he or she may not exhibit past their 18th birthday.
3. All entries will be entered free of charge. All entries must be reported to the chairman on or before September 1, 2020. The chairman may refuse late entries.
4. All exhibitors must be present when animals are to be shown unless approved by chairman.
5. All exhibits must be entered from 5 – 9 PM, Tuesday evening, and should not be removed until 10 PM Friday.
6. All swine must have **STATE** health papers and **be identified with a RFID tag**. No evidence of any communicable disease or unthriftiness.
7. A **copy** of health papers for the chairman to keep is mandatory. No exceptions. Papers will not be returned.
8. All exhibitors must have a completed and signed “Animal Owner or Caretakers Verification of Veterinarian – Client – Patient relationship” form that will be collected at check-in.
9. Each exhibitor must furnish his own feed and feed trough and also see that his animals are fed and properly cared for during the fair. No straw should be used for bedding. Sawdust will be provided.
10. Animals must be raised and owned by the exhibitor at least 70 days before the fair.
11. No exhibitor may enter more than 2 hogs.
12. **Any hog under 220 or over 280 lbs. may not be shown.**
13. Each exhibitor must present an exhibitor number Tuesday night to be eligible to show.
14. **Body clipping will not be permitted. Ear and tail clipping are still acceptable.**

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Cleanliness of Animal	20 points
Cleanliness of Bedding	20 points
Keeping Feed & Supplies Presentable	10 points
Keeping Equipment Clean & Neat	10 points
Keeping Aisles Clean	20 points
Courtesy to Fair Patrons	<u>20 points</u>
	100 points
3. The following premiums will be paid to the exhibitors receiving good housekeeping award:

1 st \$20	2 nd \$15	3 rd \$10
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MARKET HOG CLASSES

PREMIUM LIST

In each division listed below, there will be three classes provided there is a number of 5 or more entries. Premiums for each class will be:

1st ~ \$20.00 2nd ~ \$17.00 3rd ~ \$14.00 4th ~ \$13.00 5th ~ \$12.00

1. Lightweight
2. Champion Lightweight.....Special Ribbon & Trophy by O'Donnell Brothers Transport
3. Middleweight
4. Champion Middleweight.....Special Ribbon & Trophy by O'Donnell Brothers Transport
5. Light Heavyweight
6. Champion Light Heavyweight.....Special Ribbon & Trophy by Jeff & Tracey Peinhardt
7. Heavyweight
8. Champion Heavyweight.....Special Ribbon & Trophy by The Strawser Family
Grand Champion Market Hog.....Special Ribbon & Trophy by Powl's Feed
Reserve Champion Market Hog.....Special Ribbon & Trophy by Lancaster County Sportsmen's Assoc.

Showmanship Contest

1. Exhibitors may show in the following classes as determined by their age as of September 1: Beginner Class, 8 - 12 years of age; Junior Class, 13 - 15 years of age; Senior Class; 16 years of age and older.

Premiums for each class will be:

1st - \$15.00 2nd - \$12.00 3rd - \$9.00 4th - \$8.00 5th - \$7.00

Class

1. Champion Senior Showman.....Special Ribbon & Trophy
Trophy by Ross H. Rohrer & Sons, Inc.
2. Champion Junior Showman.....Special Ribbon & Trophy
Trophy by Ross's Feed & Grain
3. Beginner Showman.....Special Ribbon & Trophy
Trophy by Gehman Feed Mill, Inc.
4. Intermediate Showman.....Special Ribbon & Trophy
Trophy by Hawg Tech Cycles

Section B-13 – VEGETABLES

Same classes and premiums as Dept. 10, Section A-13

If there is not a class listed in youth, the item may be entered in Dept. 13 Adult Division. No one may enter the same kind of item in more than one department.

Section B-15 – HOME PRODUCED PRODUCTS

Same classes and premiums as Dept. 15, Adult Classes, See Rule #3.

Section B-17 – FLORAL EXHIBITS

Same classes and premiums as Dept. 10, Section A-17

Section B-18 – NEEDLECRAFT

Same classes and premiums as Dept. 18, Junior Division

Section B-19 – ARTS AND HANDCRAFTS

Same classes and premiums as Dept. 19

Department 12 – HAY AND GRAIN

COMMITTEE

Chairman - Martin Greenleaf, 455 Mt. Eden Rd., Kirkwood - 717-529-2723
Fred Linton, Jr., 1468 Kirkwood Pike, Kirkwood – 717-529-6225
R. Michael Mellott, 224 Blackburn Rd., Quarryville – 717-786-1448
Douglas B. Eaby ♦ Deb Linton ♦ Bill Hershey

RULES

1. Competition is limited to crop growers of the community.
2. All crop entries must have been grown by the exhibitor since last year's fair.
3. Exhibitors may enter in as many classes or subdivisions of classes as they wish but no exhibitor shall make more than one entry in a single class.
4. The judge may withhold any premium for lack of merit or may award second or third premium only if deemed best. No premiums will be awarded in any class unless the exhibits are worthy.

DIVISION A – GRAIN AND SEED CROPS

Section 1 – Corn

1. Each entry shall consist of one, ten or thirty ears, as the class requires. Entries not having the required number of ears will be disqualified.
2. The Daryl Supplee Family will donate \$20 to the 10 ear class winner.
3. PIONEER LOCAL DEALER – Solanco Seeds will donate \$20 for first, \$10 for second in the 30 ear class.
4. Suggestions for selecting an exhibit:
 - A. Select 50 – 100 of the best ears and re-select 10 or 30 ears to the following points:
 1. Select ripe ears, judged by hardness, dryness, and weight of ear and brightness of color.
 2. Condition – ear should be firm, dry, and free from mold, rotten kernels, and insect damage.
 3. Uniform – in length, girth, number of rows, and indentation; cobs should be bright and of the same color.
 4. Ear should be well proportioned, rows and kernels straight and **well filled out at the butts and tips.**