

**Entry Application**  
Wednesday, September 20, 2017  
**DEADLINE FOR ENTRY: AUGUST 20**  
Visit us online at [www.solancofair.com](http://www.solancofair.com)

NAME OF GROUP: \_\_\_\_\_ DATE: \_\_\_\_\_

TYPE OF ENTRY:

- MARCHING UNIT** ( all participates walking)
- EQUESTRIAN** ( any unit involving a horse or horses )
- FLOAT** Total length of float & pulling vehicle \_\_\_\_\_ ft  
 check here if the float vehicle is a tractor trailer
- AUTO** (LIMIT 1 PER ENTRANT)
- TRUCK** (LIMIT 1 PER ENTRANT) total length of truck \_\_\_\_\_ ft  
 check here if the truck is a tractor trailer
- OTHER:** DESCRIBE ON SEPARATE SHEET

Please let us know about any additional information and if your entry needs to be placed at a particular point in the parade line up.

- Check here if your equipment used in the parade is being displayed on the fairgrounds

**AN ENTRY FEE IS REQUIRED FOR EACH ENTRY UNIT**

Please make check payable to: **SOLANCO FAIR ASSOCIATION**

- \$25 Non-commercial entry or float or vehicle  
(non-profit organization, political, school, church, fire, ambulance)
- \$50 **FLOAT Commercial** entry with a theme
- \$100 **NON-FLOAT Commercial** vehicle
- \$125 **Commercial tractor trailer**

NAME OF CONTACT PERSON \_\_\_\_\_

DAYTIME PHONE # ( \_\_\_\_\_ ) \_\_\_\_\_

EVENING PHONE # ( \_\_\_\_\_ ) \_\_\_\_\_

**E-Mail** \_\_\_\_\_

COMPLETE NAME AND ADDRESS OF PERSON TO RECEIVE ENTRY FORM **NEXT YEAR.**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

**E-Mail** \_\_\_\_\_

- CHECK HERE IF THIS IS A CHANGE FROM THIS YEAR

**Return entry form by AUGUST 20 to:**

**Solanco Fair Association, PO Box 4, Quarryville, PA 17566**

**For questions please email [parade@southernlancasterchamber.com](mailto:parade@southernlancasterchamber.com)**