

### **Section 3 – Solanco FFA Pumpkin Judging** **COMMITTEE**

Solanco FFA Officers ~ 717-786-2151, Ext. 1253

1. The contest is open to students who will be in grades K-1 in one of the four elementary schools in the Solanco School District in September 2016.
2. All pumpkins must be entered on Tuesday, September 13, 2016 in the Crops Barn on the fairgrounds between 4 – 9 PM.
3. There will be one entry category, best decorated. Again, this should be the students work. Evidence of parental help will be noted and the entry will receive a lower rating.
4. There will be someone from the Solanco FFA in the Crops Barn who will take the entry.
5. The pumpkins will become part of the total fair and must remain on exhibit throughout the 3 days. They may be removed after 10 PM Friday evening or before 8 AM Saturday morning.
6. Prizes will awarded as follows:
  - A. Grand and Reserve Champion ribbons will be awarded to participants from throughout the District in each grade level.
  - B. Ribbons will be awarded to all students participating.
  - C. Decision of the judges will be final.
7. Pumpkins should be no larger than the normal ones used for carving or display during Halloween.
8. The committee reserves the right to remove any pumpkin which, because of carving, etc. creates an odor, attracts flies, or is leaking. This distracts from the overall exhibit.

### **Section 4 – Milk** **COMMITTEE**

James Hassinger – Chairperson ~ 717-786-1213

#### **RULES**

1. Sample bottles will be available from the committee and the Solanco High School Agriculture Department, Tuesday, September 6.
2. Exhibitors are to take samples from milk from entire herd on Wednesday, September 7. Get samples in the hands of committee no later than 8 AM.
3. Milk will be scored on sediment, bacteria, and somatic cell.
4. Competition is open to all milk producers in Southern Lancaster County. There will be two classes. viz: FFA and 4-H members, see Department 10; and adult dairy farmers.
5. Prizes will be awarded on the Danish System consisting of blue ribbon and \$5, red ribbon and \$3, white ribbon and \$1 in adult and youth classes. Decision of the judges will be final.

### **Department 29 – Activities** **COMMITTEE**

Raleigh Osborne – 717-548-2072

Nate Galbreath ♦ Ken Crank ♦ Tom Galbreath

- A. Thursday – Tug-of War – 7:30 PM (held on lower ball field)
  1. Ages 18 and older
  2. Registration 6:30 – 7:30 PM
  3. Open to first 20 entrants (12 person teams)
  4. Prizes: 1<sup>st</sup> place \$500, 2<sup>nd</sup> place \$250 - **Sponsored by Musser's Market**
  5. Double elimination – Only one class
  6. Participants **MAY NOT** wear Spike Shoes, Hiking Boots or Fireman Boots. Gloves are permitted.
- B. Friday – Celebrity Invitational Cow Milking Contest – 5 PM (held in the show barn)
- C. Friday – Peanut and Candy Scramble – ages 6 and under – 6:30 PM (held on lower ball field)
- D. Friday – Iron Man Contest – 7:30 PM (held on lower ball field)
  1. Ages 18 and older
  2. Registration 6:30 – 7:30 PM
  3. Open to first 20 contestants
  4. Prizes: 1<sup>st</sup> place \$40, 2<sup>nd</sup> place \$30, 3<sup>rd</sup> place \$20
  5. Events: Tractor pull, Hay bale toss, Hay bale stack, Milk carry, Tie breaker (is on endurance).
  6. Participants may wear gloves, chalk, work boots or spikes.

# **PEDAL TRACTOR PULL COMPETITION**

## **FRIDAY NIGHT 6 PM**

Chairperson - Durwin Parks - 786-8812

Open to youth Ages 3 - 14

One Open Class 15 and Older

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Registration begins at 5:00 PM at the pull site

Pulls will be held at the upper ball field.

**Walter & Jackson, Inc.**  
Quarryville, PA

**Buck Hardware & Garden Center**  
Buck, PA

**Hooper, Inc.**  
Intercourse, PA

**JLK Trucking**  
Quarryville, PA

**IZ Excavating, Nottingham, PA**

**Grumelli Farm Service, Quarryville, PA**

**Outback Toys, Lititz, PA**

*Bring your pedal tractor for display.*

